

**Sigel Sportsmen's Club**  
**www.sigelsportsmensclub.com**  
**Newsletter Sept. 2006**

**Year 2006 Club Officers:**

George Wilson, President, (814) 328-2071

Corey Oakes, Secretary, (814) 752-2623

Mike Caldwell, Vice Pres. (814) 752-2988

Randy Becker, Treasurer, (814) 752-2923

**Memberships:** Chuck Heeter is the membership coordinator for the club. Make direct contact with Chuck for prompt answers to any question concerning membership status. His phone number is (814) 752-2395.

**Membership Dues (annual):** adult membership \$20; family \$40; senior \$10; junior \$5.

**Life Memberships:** \$400 for ages 21-40, \$250 for ages 41-61, and \$80 for ages 62-75.

**Newsletter:** Need something included in the newsletter? Contact Biff Stuart, biff1996@alltel.net or 849-5879.

**Club Phone Number:** 814-752-2480

**Gate Combination:** Members Only

**COMING EVENTS (check the club website for updates)**

- ❖ **Monthly Meetings:** 1st Thursday of the month - 7:00 PM.
- ❖ **2<sup>ND</sup> ANNUAL FALL COYOTE HUNT:** Nov. 27 through Dec. 9, during regular deer season. 50% of proceeds divided among successful hunters. Registration application at end of newsletter. Check website for additional information.
- ❖ **Annual Gun Raffle:** tickets are being mailed to members. If you are willing to sell a few, contact Randy Becker at 752-2923. Tickets are \$10 each and 10 guns are included in the raffle. Winners will be drawn at our Ham Dinner **BUT** the dinner **IS NOT** included in the cost of the ticket.
- ❖ **Indoor Pistol Shoots:** begin Tuesday, Sept. 27 from 6 to 9 PM. Fee: \$3 per adult shooter.
- ❖ **Junior 4-Position Rifle:** begins Thursday, Nov. 3 from 6 to 9 PM. Fee: none.
- ❖ **Indoor Archery Shoots: begin** Monday, Jan. 2 from 6 to 10 PM. Fee: \$3 per 30 shot card.
- ❖ **Light Rifle (Plinker) Shoots: begin** Tuesday, Jan. 4 from 6 to 9 PM. Fee: \$3 per adult shooter.
- ❖ **Turkey Shoots:** Oct. 29 and Nov. 5. Starting at 2:00PM. Shells will be furnished, cost \$1:00 per shot.
- ❖ **Annual Ham Dinner:** Nov. 28, Sigel Civic Center, serving starts at 4:00PM; guns to be drawn at 7:00PM.
  
- ❖ **NOTE:** *In addition to the above events, our 3-D Shoots, Easter Ham Shoots, Cash Bash Dinner and Wylie Coyote Hunt in Feb. generate income for the club that we use for operating expenses and paying off our bank loan. At present, we still owe \$27,000 dollars on the new addition, not bad considering the total cost was a little over \$80,000. So, if you can, sell some raffle tickets, come out for some of our shoots, and bring some friends along. You will have a good time and help whittle that mortgage down.*
  
- ❖ **Big Buck Contest:** runs through regular archery and firearm seasons. Scoring is based on outside spread plus length of all points over one-half inch. All measurements will be made the nearest one-eighth of an inch; dead line for having your rack scored is 5 days after the close of the season. A tie will be decided by date of harvest, the earliest harvest wins. Official scorers will use duplicate scoring devices; scorers in Brookville are Ed Kephart, Terri Glenn, 849-1934; and, Biff Stuart, 271 Church Street across from North Side Elementary School, 849-5879. Good luck!
- ❖ **Route 949 Clean Up:** Oct. 7, 1PM. Volunteers meet at Club.
- ❖ **Election of Club Officers for 2007:** nominations during Nov. meeting; elections during Dec. meeting.

**PAST EVENTS**

- ❖ **3-D Archery Shoots For 2006:** this year approximately 500 archers took part in our 3-D shoots
- ❖ **Youth Field Day:** June 10, 2006 at Renlow Park in Reynoldsville. This year 135 kids took advantage of the field day and again the Sigel Sportsmens Club was very well represented. Many club members were involved in the archery, rifle, and trapping events. Thanks to every one who helped out. Also, thanks to the **NRA Foundation** for a \$300 grant to help with expenses.

- ❖ **Hunter, Trapper, Safety Education:** this year 35 youngsters successfully completed the course held at the club in August.
- ❖ **Third Annual Cash Bash Dinner:** 685 people bought tickets this year, 170 of them came to the dinner, none of them went home hungry, and a lucky few went home financially better off! All total, approximately \$3400 was generated for the club and the lucky winners took an equal amount home. Winners are posted on our website.
- ❖ **Indoor Range:** the range became operational in Jan. 06 and was in nearly constant use until May. The following activities were held: Monday evening, indoor archery; Tuesday evening, .22 plinker rifle; Wednesday evening, Tri-County Rifle League competition; Thursday evening, Junior 4-position rifle shooting; Friday evening, Green Mountain Rifle League competition. In addition we squeezed in a couple of “ham shoots” around Easter.
- ❖ **Outdoor Range:** new target backers have been installed in front of each of the dirt backstops. They are very easy to staple targets on and **should** last a long time, **but** there are already bullet holes in one of the metal frames. **Reminder:** hang your targets **“in” far enough** that the metal frames are not hit and **low enough** that bullets will impact in the dirt backstops. Also, we would appreciate having paper targets taken down when the shooting is over. Last, be aware that now is the time of year when there is a lot of demand for “sighting in” on the outdoor range. If the range is in use and you want to shoot, make your intentions known! All of the guys I know will be more than willing to cooperate by sharing the range.

**OTHER ITEMS**

- ❖ **CLUB WEBSITE. CHECK IT OUT!** Randy Becker has done a really good job on it. A lot of important dates are posted and photos are there as well. The site is updated periodically. TAKE A LOOK. I'll think you will like it.
- ❖ **NRA MEMBERSHIPS.** The club now has a recruiter number: CO18066A. Each current NRA member who renews through the club earns the club \$5; each new member who joins through the club earns the club \$10! In order for the club to get credit, you must make reference to our recruiter number. To join or renew, contact Biff Stuart (biff1996@alltel.net) or use the secure link on our club website.

❖ ---Detach and mail.-----

**2<sup>ND</sup> ANNUAL FALL COYOTE HUNT**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_

Enclose \$10 check or money order along with a self addressed stamped envelop to; “Coyote Hunt”, Sigel Sportsmens Club, PO Box 155, 246 Sportsmens Lane, Sigel, PA 15860