



Sigel Sportsmens Club

www.sigelsportsmensclub.com

Sept. 2014 Newsletter

Club Officers for 2014:

President: Biff Stuart (814) 849-5879

Vice President: Mike Caldwell (814) 752-2988

Secretary: Suzy Stefani (814) 328-2857

Treasurer: Randy Becker (814) 752-2923

Memberships: Chuck Heeter (814) 752-2395.

Gate Combination:

Club Phone: (814) 752-2480

Newsletter: Biff Stuart, biff1996@comcast.net. Need something in the newsletter? Contact me via phone or email. ***Please consider receiving you newsletter via email. Thanks to all who have responded, my email list is up to 128.***

Coming Events: (check our website for the latest updates):

- ❖ **Monthly Meetings:** 1st Thursday of each month @ 7:00 PM
- ❖ ***Election of Club Officers for 2015:*** Nominations during Nov. meeting; elections during Dec. meeting.
- ❖ **Outdoor Steak Shoots** (weather permitting, if not indoors): Saturday Sept.13; Thursday Sept. 25; Saturday Oct. 11; and Thursday Oct. 23. **Starting time:** 7:00 PM. **Firearms:** .22 rim-fire rifles. **Entry Fee:** adults: \$10; juniors: \$1. **Prizes:** steaks from Tom' Meats.
- ❖ **Indoor Thanksgiving Turkey Shoot:** Thursday. Nov. 20. **Starting time:** 7:00 PM. **Firearms:** .22 rim-fire rifles. **Entry Fee:** adults: \$10; juniors: \$1. **Prizes:** Turkeys.
- ❖ **Shotgun Turkey Shoots:** These were very well attended last year and have again been added to our list of events. **Dates:** ***Oct. 5, 12, 19, 26 and, Nov. 2, and 9.*** **Starting Time:** 1:30 PM. **Entry Fee:** \$2 per shot. **Ammo:** provided. **Prizes:** 10 lb. Turkeys.
- ❖ **Hunter Trapper Education:** Sigel Sportsmens Club will sponsor a Distant Learning Class at the club November 12 from 7 pm until 9 pm. Online registration is required. Also, students need to complete home study before attending the class.
- ❖ **9th Annual Deer Season Coyote Hunt:** begins Dec. 1, see attached application.

- ❖ **Big Buck Contest:** open to all club members, the contest runs through the regular archery and firearms seasons. Scoring is based on the total of the outside spread measurement plus the number of points over ½ inch in length. All measurements are made to the nearest 1/8 of an inch. Deadline for having your rack scored is 5 days after the close of the respective season. A tie will be broken by the date of harvest, the earliest harvest wins. Official scorers are Brad Geer, 849-1200 or 752-2181; Chuck Heeter, 752-2395; Tim Keth, 328-5131; Jack Lingenfelter, 752-6002; and Biff Stuart, 849-5879.

❖ **Annual Gun Raffle:**

Our 2014 Annual Gun Raffle will be held on Dec. 2 at the Sigel Civic Center during our Ham Dinner. Grice Gun Shop will again be supplying the guns. Grice's is very supportive of clubs and will allow gun winners to take an **equivalent value in store merchandise** if the gun is not wanted.

This is our biggest fund raiser of the year and a **very important** source of income for maintaining and improving the club. Especially, since we are undertaking major improvements to the outdoor range.

We realize that not everyone wants or likes to sell tickets, but we only ask this of our members once a year. Therefore, we are again sending every member at least 2 gun raffle tickets and hope that they are bought or sold. No offence taken if they are not! However, the more tickets sold the faster our range project will be completed.

Please return your stubs and money by November 22nd.

NEED MORE TICKETS? Call or e-mail Biff @ 814-849-5879; biff1996@comcast.net)

- ❖ **Annual Ham Dinner:** Tuesday, Dec. 2 at the Sigel Civic Center. Serving starts at 4:30 PM. Cost: \$8 per adult; \$4 ages 6 thru 12; 5 years old and under no cost.
- ❖ **Indoor Archery:** each Monday beginning Jan. 5. **Time:** 6 PM to 8 PM
- ❖ **Indoor Smallbore 4-Position Leagues:** The Sigel Rifle Team competes in two leagues. Both leagues start in early January. Starting dates have not yet been set. For more information contact Biff.
- ❖ **State Wide "Wylie Coyote" Hunt:** watch for details in the Jan. 2015 Newsletter.

Past Events

- ❖ **Hunter Trapper Education:** on August 9, a Basic Class, sponsored by our club, had 27 participants. Thanks to all club members that helped with the event.
- ❖ **Annual Club Picnic:** Held July 20, we had 28 members in attendance. As always, plenty of good food was available and no one should have gone home hungry.

Other Items

- ❖ **Indoor Range:**
 - (1) **ONLY .22 rim fire ammo** is authorized; standard velocity ammo recommended.
 - (2) **Eye and ear protection required.**

❖ **Building & Grounds:**

- (1) ***Outdoor Range Project:*** AT PRSENT THE RANGE IS OPEN FOR USE BUT TARGETS ARE TO BE PLACED ONLY AT THE 100, 150, AND 200 YARD DISTANCES. **PLEASE MAKE CERTAIN THAT EACH OF YOUR SHOTS STOPS IN ONE OF THOSE BACKSTOPS!**



June: saleable timber removed



June: burning left over "brush"



June: burning left over "brush"



Aug: stumps removed

Progress is being made. We are ready to reposition and expand the backstops whenever the ground dries up enough to allow us to move additional dirt down range. Patience!

- (2) Thanks to all the volunteers who have worked on our range project, cut grass, sprayed weeds, graded the road and parking lot, painted, cleaned, and a lot other things that keep the club maintained , looking good, and moving forward!. All of your contributions are much appreciated.

SIGEL SPORTSMENS CLUB

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**9th ANNUAL RIFLE DEER SEASON
COYOTE HUNT**

December 1nd through December 13th

Registration \$10.00

Present registration ticket with coyote, hunting license and ID.

50% of proceeds divided equally among coyotes checked in.

One coyote per ticket.

Check-In Options

At Clubhouse: 6 PM – 8 PM, Friday, Dec. 5 and Dec. 12.

Or Call: 814-752-2988 or 814-328-2857 for appointment.

**Sigel Sportsmens Club
Rifle Deer Season Coyote Hunt
Registration**

Name _____ Phone _____

Address _____

City _____ State _____ Zip _____

Your single \$10 registration entitles you to enter one coyote. You may register more than once but each additional registration is an additional \$10. You are entitled to a proportional share of the prize money for each coyote entered.

Send check or money order to: Coyote Hunt c/o Daniel Shaffer, 15844 Route 322, Brookville, PA 15825

Options

Send along a self addressed stamped envelope for hard copy of your ticket

OR

Provide email address below for an electronic verification of your registration.

Email : _____