

# *Sigel Sportsmens Club Newsletter*

*June 2010*

[www.sigelsportsmensclub.com](http://www.sigelsportsmensclub.com)

Gate Combination: Phone 814-752-2480

## **Year 2008 Club Officers:**

**Biff Stuart, President,** (814) 849-5879

**Suzy Stefani, Secretary,** (814) 328-2857

**Mike Caldwell, Vice President** (814) 752-2988

**Randy Becker, Treasurer,** (814) 752-2923

## **Memberships:**

**Chuck Heeter** is the membership coordinator for the club. Make direct contact with Chuck at (814) 752-2395 for prompt answers to any question concerning membership status.

**Membership Dues (annual):** adult membership \$20; family \$40; senior \$10; junior \$5.

**Life Memberships:** \$400 for ages 21-40, \$250 for ages 41-61, \$80 for ages 62 and over.

## **NEWSLETTER:**

Need something included in the newsletter? Contact Biff Stuart via e-mail or 814-849-5879.

Also, please consider receiving your newsletter via e-mail. To do so send your e-mail address to

[biff1996@windstream.net](mailto:biff1996@windstream.net). Another option is to opt out of receiving the newsletters through the mail and log on to the club website to read it. If this appeals to you, please let me know.

## **COMING EVENTS: (check the club web site for updates)**

❖ **Monthly Meetings:** 1st Thursday of the month - 7:00 PM.

❖ **3-D Archery Shoots For 2010:** June 6, July 11, Aug. 8, and Sept. 12. Registration for each shoot is from 7:00 AM to 2:00 PM. Set up is Saturday morning prior to each shoot. Take down of targets is around 3PM on the Sunday of the shoot. Help with both is needed. If you can spare an hour or two come on out and lend a hand.

❖ **25th Year Anniversary Summer Picnic & Raffle:** See details on last page of this newsletter.

❖ **Annual Club Ground Hog Contest:** Runs June through September. There were no entries in 2009! A scale and sheet for recording names and weights are available at the club.

❖ **Jefferson County Youth Field Day:** Saturday, June 12, 2010 at Reynlow Park in Reynoldsville. If you are selling tickets for YFD, please return ALL tickets (**sold and unsold**) to Tony Stefani by the June 3rd club meeting. If you would like to help, contact Suzy Stefani. To register a youth for the day, go to [www.jeffersoncoyfd.org](http://www.jeffersoncoyfd.org) and download a registration form. Sign and return the form by mail. Walk-ins will be accepted.

❖ **Outdoor Rim Fire Meat Shoots: June 24, July 29, Aug. 26, Sept 30, and Oct. 28.** **Firearms:** .17 or .22 rimfire rifles with any sight but scopes are limited to 10X max. No hooks or palm rests, slings optional. **Course of fire:** 10 one shot matches fired from the offhand position at 30 yards on a bullseye target. Two additional one shot matches follow for all non-winners from the first 10 matches. **Prizes:** a \$10 meat prize is awarded to the adult winner of each match. Pizza and or candy awarded to Junior winners. **Entry Fees:** Adults, \$10; Juniors, \$5. A **Bonus Match** with separate entry fee and a \$30 pack of steaks for the winner concludes the shooting. **Starting time:** 7:00 PM.

❖ **Hunter/Trapper Education:** The next class will be held at the Heritage House in Brookville on Friday, June 25 from 6 to 9 PM and Saturday, June 26 from 9 AM to 5 PM. Another regular class will be held at the Club Friday, August 13 from 6-9 pm and Saturday, August 14 from 9 am – 5 pm.

❖ **7th Annual Cash Bash Dinner:** Saturday, August 21, 2010, 4:00 PM to 7:00 PM, Sigel Civic Center. Tickets are \$10 each, food included. **This is one of our major fundraising events. However, success depends primarily upon ticket sales. When the time comes, your help in selling a few tickets will be greatly appreciated.**

## **PAST EVENTS:**

❖ **Wild Game Dinner:** 53 people attended our dinner this year and enjoyed a wide variety of tasty game dishes. Following dinner Rusty Snyder from the Double Diamond Deer Ranch presented an excellent program on antler

growth and development. All in attendance found the program very educational. Potential speakers for the 2011 dinner are: PGC Grouse biologist, Ian Gregg, PGC Furtaker biologist and PGC Elk biologist Jon DeBerti.

- ❖ **Annual State Wide Coyote Hunt:** 116 registered hunters took 9 coyotes this year. The largest, harvested in Erie County, weighed 41 lbs. Successful hunters collected \$128.88 per coyote.
- ❖ **Easter Ham Shoots, Mar. 11 & Mar. 18:** Again our Ham Shoots proved to be very popular. We averaged 33 adult participants plus a half dozen kids each time. Adults shot for hams and the kids shot for Easter candy. These were a lot of fun and produced a net of \$568 for the Club. Thanks to all participants for your support. .
- ❖ **Plinker Shoots:** The range was open from Jan. thru Mar. for .22 rifle and pistol shooters. Participation was generally light but I was pleased to see some new kids and parents show up.
- ❖ **Indoor Archery Shoots:** These shoots began in Jan. and continued into April. They were well attended by adults and youth as well.
- ❖ **Rifle League Competition:** Sigel Rifle Team placed 2<sup>nd</sup> in the Green Mt. League and 3<sup>rd</sup> in the Tri County League this year. Also, congratulations to team shooter Ben Kuntz for his perfect 300 score in the GML. It is a first for Ben and something that is rarely accomplished in league competition. For info on league competition contact Biff.

#### **OTHER ITEMS :**

- ❖ **CLUB MORTGAGE:** At present, the mortgage on our building is just over \$11,000, \$8,000 less than 1 year ago! Membership dues account for some but not all of that. Without extra effort from our members such progress would not be possible. Members who donate their time and equipment to mow our grass, at no cost to the club, and others who work to run our archery shoots, .22 meat shoots, coyote hunts, gun raffle and cash bash dinner generated a large part of that payment. THANKS TO ALL OF YOU! YOU HAVE MADE IT A GOOD YEAR!
- ❖ **INDOOR RANGE:** **Would you believe it? We are into our 5<sup>th</sup> year of shooting on the indoor range! Time flies when you are having fun! PLEASE REMEMBER: WE HAVE RESTRICTED RANGE USE TO .22 RIMFIRE AMMO ONLY. STANDARD VELOCITY AMMO IS RECOMMENDED. ALSO, EYE AND EAR PROTECTION ARE REQUIRED.**
- ❖ **OUTDOOR RANGE:** *Please keep make certain your shots stop in one of the backstops.*
- ❖ **NRA FOUNDATION GRANTS:** \$350,000 was granted to various organizations in western PA this year. Money used to fund these grants was raised at various banquets scattered throughout PA in 2009. Banquets held in DuBois, Clarion, and Ridgway are a few that are close by. The banquet in DuBois on May 11 brought in nearly \$19,000 net this year. Fifty percent of that, as with all money raised by all FNRA Banquets in PA this year, will be used to fund grants in PA next year. Attending one of these banquets is a good way to support the NRA and local organizations as well. To all of the guys from Sigel SC who attended the banquet this year, thanks for your support! For additional info contact Biff.
- ❖ **NRA MEMBERSHIPS:** If you are not a member of the NRA now is a good time to join. Everyone who joins or renews through the club recruiter benefits the club. In order for the club to benefit, you must make reference to our recruiter number: CO18066A . To join or renew, contact Biff Stuart, [biff1996@windstream.net](mailto:biff1996@windstream.net) , or use the secure link on our club website.

# 25th Year Anniversary Summer Picnic & Raffle

**Sunday, July 18, 2010 at the club beginning at 1:00PM.**

To commemorate our 25<sup>th</sup> Anniversary we will hold a special raffle at our annual summer picnic. **Grand Prize will be a 25<sup>th</sup> Year Anniversary Henry Golden Boy .22LR** with laser engraved wood stock and hand engraved receiver. Additional prizes will also be drawn. *Only club members are eligible to enter the raffle and only 400 tickets will be printed.* Cost is \$10 per ticket and you may buy as many as you want while the supply lasts. The proceeds from ticket sales will pay for all Anniversary Picnic expenses. Contact person concerning this event is Don Keth: phone 814-856-2976; e-mail dbketh@hotmail.com.



Golden Boy

## **Grand Prize: Henry Golden Boy (non engraved pic shown above)**

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| 2 <sup>nd</sup> prize: \$50.00 Sheetz Card              | 7 <sup>th</sup> Prize: \$25.00 Tom's Meat Certificate     |
| 3 <sup>rd</sup> Prize: \$25.00 Wall Mart Card           | 8 <sup>th</sup> Prize: \$25.00 Tom's Meat Certificate     |
| 4 <sup>th</sup> Prize: \$25.00 Wall Mart Card           | 9 <sup>th</sup> Prize: \$25.00 Mike's Market Certificate  |
| 5 <sup>th</sup> Prize: \$25.00 Farmer's Inn Certificate | 10 <sup>th</sup> Prize: \$25.00 Mike's Market Certificate |
| 6 <sup>th</sup> Prize: \$25.00 Farmer's Inn Certificate |   |

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## **TICKET APPLICATION**

NAME \_\_\_\_\_

Number Of Tickets \_\_\_\_\_ times \$10 per ticket equals \$ \_\_\_\_\_.

Make check payable to: **Sigel Sportsmens Club**

Mail application & payment to: **Don Keth, 1474 Keth Road, Summerville, PA 15864**

**Your tickets will be entered in the drawing. *If you wish to have your ticket stubs returned by mail, please include a self addressed stamped envelope. And, thank you for your support.***