

Sigel Sportsmens Club

June 2011

www.sigelsportsmensclub.com

Gate Combination: 1985 Club Phone: (814) 752-2923

Club Officers for 2011:

President: Biff Stuart (814) 849-5879

Secretary: Suzy Stefani (814) 328-2857

Vice President: Mike Caldwell (814) 752-2988 Treasurer: Randy Becker (814) 752-2923

Memberships: Chuck Heeter (814) 752-2395. Annual dues: adults \$20; family \$40, seniors \$10; juniors \$5.

Newsletter: Biff Stuart, biff1996@windstream.net. Need something in the newsletter? Contact me via phone or email. ***If you do not receive this newsletter via e-mail, please send or resend me your e-mail address. Another option is to opt out of receiving the newsletter via mail and log on to the club website to read it. If you choose this option please let me know.***

NOTE: as you read through the list of Coming and Past Events be aware that your club has a very dedicated group of volunteers that make these events and the maintenance of building and grounds possible. Without their support the club would not have anything as nice as it has. Thanks to you all!

Coming Events (check our website for the latest updates):

- ❖ **Monthly Meetings:** 1st Thursday of each month @ 7:00 PM.
- ❖ **3-D Archery Shoots:** Aug. 14 & Sept. 11. Time: 7:00 AM -- 4:00 PM for both shoots.
- ❖ **Annual Summer Picnic:** July 17th at the club. Time: 1:00 PM. Please bring a covered dish or desert. Grilled chicken and beverage provided.
- ❖ **Annual Club Ground Hog Contest:** runs June through September. A scale and sheet for recording names and weights are available at the club.
- ❖ **Hunter/Trapper Education:** the next class to be held at the Sigel SC will be Aug 12 & 13. To register visit www.pgc.state.pa.us; click on the "Education" tab, then "Hunter Education", then "Hunter Education Class Calendar". Follow the on line instructions for registration.
- ❖ **8th Annual Cash Bash Dinner:** Aug. 20, 4:00 PM to 7:00 PM, Sigel Civic Center. Tickets are \$10 each and food is included. Jack Lingenfelter is the chair person for this event and it is one of our biggest annual fund raisers. Success depends upon volunteers selling tickets and helping with various tasks before and during the dinner. If you are willing to help please contact Jack at 752-6002.
- ❖ **Handgun Class:** the next class is scheduled for July 23rd. If interested, contact Bob Adams, 814-938-4437.
- ❖ **Outdoor Meat Shoots:** 3rd Thursday each month, June thru October 20. **Starting time** 7:00 PM. **Firearms:** .17 and .22 rim fire rifles. **Cost:** adults \$10; juniors \$5. **Prizes:** 12, \$10 packs of meat. Also, a \$30 pack of steaks awarded in a "bonus" shoot at the end of the evening.

All meat prizes provided by Tom's Meats of Brookville. Juniors shoot for different food/candy prizes.

Past Events

- ❖ **Wild Game Dinner:** we had 50 people attend this year and we had more GOOD FOOD than the 50 could eat. Also, Nark Ternent, PGC, presented a program on the black bear that was highly appreciated by all.
- ❖ **1st Annual Polar Bear Shoot:** this was an extension of our outdoor meat shoots held on a Sat. afternoon in Feb. The club made \$128 net and 24 shooters took home \$150 in meat prizes.
- ❖ **State Wide Coyote Hunt:** Feb. 25-27. 94 registered hunters entered a total of 16 coyotes. The payout was \$58.75 per coyote. Net for the Club: approx. \$500.
- ❖ **Easter Ham Shoots:** 2 ham shoots were held prior to Easter this year. All total 64 shooters took part; 24 nice hams were taken home; and the Club made \$487 net.
- ❖ **Rifle League Competition:** Sigel Rifle Team placed 2nd to Horntown in the Green Mt. league. Unlike last year, we beat Horntown in the Tri County League and moved in to 2nd place behind Oil City. We are moving in the right direction but we will have to work harder to get to first place.
- ❖ **Handgun Classes:** instructor Bob Adams has held 3 classes on the club's outdoor range as of this newsletter. The club gained 9 new members and the students gained some valuable instruction.
- ❖ **Jefferson County Youth Field Day:** 103 youth took part this year. Tony and Suzy Stefani would like to thank all club members for their help and support.

Other Items

- ❖ **Indoor Range: ONLY .22 rim fire ammo** is authorized; standard velocity ammo recommended; eye and ear protection required.
- ❖ **Outdoor Range:** The range is for use by members only. Members may bring guest(s) on occasion. Eye and ear protection required. **Please** make certain that every shot you fire stops in one of the backstops. Police the range and remove all of your targets when finished.

